

# TRAP & FIELD.

## SHOOT REPORT FORM

(If handwritten, please print)

Club Name ST CHARLES SPORTSMAN'S CLUB Club's City & State ELBURN, IL  
 Name of Shoot BELT BUCKLE & INDIAN SHOOT Date 7/14/2016  
 Reporter's Name, Address KEVIN HUYVAERT 80 MALLERY AVE, ELGIN, IL 60123  
 Contact Phone & E-Mail 847-875-0880 KHUYVAERT@YMAIL.COM

**16 - YARD** Number of Entries 72 Date of Event 7/10/2016

| Name of trophy winner(s) <i>Indicate co-winners</i> | Shooter's State of Residence | Event Score | Shootoff Carryover Score | Persons Tied Shootoff Score, etc. |
|---|------------------------------|-------------|--------------------------|-----------------------------------|
| Winner _____  | _____                        | _____       | _____                    | _____                             |
| Runnerup _____                                      | _____                        | _____       | _____                    | _____                             |
| Class AA <u>HORTON, TAD A</u>                       | <u>IL</u>                    | <u>97</u>   | _____                    | _____                             |
| Class A <u>ANDERSON, JACK D</u>                     | <u>IL</u>                    | <u>99</u>   | _____                    | _____                             |
| Class B <u>ASH, BOB</u>                             | <u>IL</u>                    | <u>98</u>   | _____                    | _____                             |
| Class C <u>LEMAY, NORMAN D</u>                      | <u>IL</u>                    | <u>99</u>   | _____                    | _____                             |
| Class D <u>PEACE, DAVID R</u>                       | <u>IL</u>                    | <u>96</u>   | _____                    | _____                             |
| Woman <u>KAALAAS, JODI R</u>                        | <u>IL</u>                    | <u>95</u>   | _____                    | _____                             |
| Junior <u>TANGEROSE, KYLIE</u>                      | <u>IL</u>                    | <u>97</u>   | _____                    | _____                             |
| Sub-Jr. _____                                       | _____                        | _____       | _____                    | _____                             |
| Vet <u>KERHULAS, DEAN P</u>                         | <u>IL</u>                    | <u>95</u>   | _____                    | _____                             |
| Sr. Vet <u>OLIN, JIM E</u>                          | <u>IL</u>                    | <u>96</u>   | _____                    | _____                             |
| Other (specify) _____                               | _____                        | _____       | _____                    | _____                             |

**HANDICAP** - (Always give yardage shot from during event) Number of Entries 70 Date of Event 7/10/2016

| Winner  | Yd.       | Shooter's State of Residence | Event Score | Shootoff Carryover Score | Persons Tied Shootoff Score, etc. |
|---|-----------|------------------------------|-------------|--------------------------|-----------------------------------|
| <u>MCQUADE, JOHN</u>  | <u>27</u> | <u>IL</u>                    | <u>94</u>   | _____                    | _____                             |
| Runnerup _____  | _____     | _____                        | _____       | _____                    | _____                             |
| <b>Yardage-group winners</b> (Please indicate yardage covered in each grouping) |           |                              |             |                          |                                   |
| <u>18-21 PEACE, DAVID R</u>   | <u>21</u> | <u>IL</u>                    | <u>93</u>   | _____                    | _____                             |
| <u>22-23 RICHARDS, JAMES</u>  | <u>22</u> | <u>IL</u>                    | <u>93</u>   | _____                    | _____                             |
| <u>24-25 JOHNSON, MARK D</u>  | <u>25</u> | <u>IL</u>                    | <u>93</u>   | _____                    | _____                             |
| <u>26-27 BICKLE, CHARLES H</u>  | <u>27</u> | <u>IL</u>                    | <u>93</u>   | _____                    | _____                             |
| Woman _____   | _____     | _____                        | _____       | _____                    | _____                             |
| Junior _____  | _____     | _____                        | _____       | _____                    | _____                             |

| Name of trophy winner(s)<br><i>Indicate co-winners</i> | Yd.   | Shooter's<br>state of<br>residence | Event<br>score | Shootoff/<br>carryover<br>score | Persons tied<br>shootoff score, etc. |
|--|-------|------------------------------------|----------------|---------------------------------|--------------------------------------|
| Sub-Jr. _____  | _____ | _____                              | _____          | _____                           | _____                                |
| Vet _____  | _____ | _____                              | _____          | _____                           | _____                                |
| Sr. Vet _____  | _____ | _____                              | _____          | _____                           | _____                                |
| Other (specity) _____                                  | _____ | _____                              | _____          | _____                           | _____                                |

**DOUBLES**      Number of Entries 15      Date of Event 7/10/2016

|                                  |       |           |           |       |       |
|----------------------------------|-------|-----------|-----------|-------|-------|
| Winner _____                     | _____ | _____     | _____     | _____ | _____ |
| Runnerup _____                   | _____ | _____     | _____     | _____ | _____ |
| Class AA _____                   | _____ | _____     | _____     | _____ | _____ |
| Class A <u>HORTON, TAD A</u>     | _____ | <u>IL</u> | <u>96</u> | _____ | _____ |
| Class B <u>KEINER, CHRIS P</u>   | _____ | <u>IL</u> | <u>93</u> | _____ | _____ |
| Class C <u>SCHOCKE, DANIEL A</u> | _____ | <u>IL</u> | <u>88</u> | _____ | _____ |
| Class D <u>PEACE, DAVID R</u>    | _____ | <u>IL</u> | <u>89</u> | _____ | _____ |
| Woman _____                      | _____ | _____     | _____     | _____ | _____ |
| Junior _____                     | _____ | _____     | _____     | _____ | _____ |
| Sub-Jr. _____                    | _____ | _____     | _____     | _____ | _____ |
| Vet _____                        | _____ | _____     | _____     | _____ | _____ |
| Sr. Vet _____                    | _____ | _____     | _____     | _____ | _____ |
| Other (specify) _____            | _____ | _____     | _____     | _____ | _____ |

**On special awards below, please list individual scores in each event plus total.**

High-Over-All HORTON, TAD    SINGLES: 97, HANDICAP: 88, DOUBLES: 96 - TOTAL: 281

All-Around (always 400 championship targets: 200 singles, 100 handicap, 100 doubles):

Combined (specify) \_\_\_\_\_

List on a separate page. shooters breaking their first 25. 50. 75. 100 or 200 straight in registered competition, any unusual yardage moves, unusual weather, persons earning first trophies, and other newsworthy information. If you prefer to write a fuller report than this form allows, please type double-spaced on one side of sheet. We welcome group or individual photos of winners. Clear, sharp color photographs in digital format, .jpg format on CD or by e-mail to [editorial@trapandfield.com](mailto:editorial@trapandfield.com). Identify shooters from left to right. Please note if pictures will be e-mailed separately. Shoot reports postmarked more than 15 days after last day of shoot cannot be used. Very prompt reporting is appreciated.

You can send completed form, via first-class mail to:

**TRAP & FIELD**  
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